**justice whether or not**

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[in-13](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1138173) about 20 hours ago

sandell teacher. in concept is the difference between a balanced justice and justice for the events that occurred, ie a serial murderer should be according to the circumstances of his crime the same chances of the individual who commits a crime common

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**Rawls: Does one morally deserve a punishment?**

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[HerrFelix](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/662031) about 21 hours ago

Starting Point: According to Rawls one does not deserve the wealth that one’s talents attracts, since the fact that your particular talents are in high demand or in low supply is what allows you to use those talents to become wealthy and that is a morally arbitrary fact.

Question: If one commits a crime, does one morally deserve a punishment for this according to Rawls? Would he may object this, since it is an arbitrary fact that you live in a society that defines a certain behavior as morally wrong?

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**Lying governments**

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[greggwri](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1890653) about 21 hours ago

Why do our modern western societies seem to tolerate being lied to, such as when being told reasons for war that appear shaky at best and prove to be wrong and possibly fabricated at worst.

is it that people feel that it is only one of two evil options in many cases? have our societies gone right off the rails ?

In the US I can see how and why there was a civil war, but seems it would not happen now, mainly due to comfort (easy living), or, the utility is high for many now ?

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**What does Professor Sandel believe is the biggest problem of our time, and has he ideas how to resolve it?**

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[Lindash](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1444601) about 21 hours ago

The UK government is putting up a £1m prize for what it calls a new "grand innovation challenge". The award was announced by the Prime Minister David Cameron at a special summit linked to Britain's leadership of the G8 group of countries. He said the prize should reward the "next penicillin", or the plane that could fly carbon-free to New York. The Prime Minister likened it to the 1714 Longitude Prize that was famously won by the clockmaker John Harrison. The Yorkshire man produced the first truly accurate marine chronometer with which to navigate safely at sea. David Cameron said the payment should go to the idea that solved "the biggest problem of our time".

Thank you for your reply

Linda Shuttleworth

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**Aren't outright lies and misleading truths both based on a consequentialist approach?**

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[Joapar](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/988970) about 23 hours ago

Posted by: Joagni

According to Kant, a misleading truth has the advantage of helping us escape a dangerous or embarrassing situation while staying in accord with the motive of duty. An outright lie on the other hand would consist in acting in a way that doesn't take into account the motive of duty.

It seems to me that both outright lies and misleading truths are based on a consequentialist purpose. An example in the book says that it is permissible to deceive the murderer in order to save the life of my friend. I believe that the main problem at stake here is the consequence of the act of the murderer. It is because I know that the consequence of his act is going to be dire ( the death of my friend) that I resort to this kind of strategy. What if the murderer really saw my friend entering my room to hide. Wouldn't I try to defend her?

So my question is " Whether we use an outright lie or a misleading truth to escape a dangerous or embarrassing situation, isn't our action driven by the fear of the consequences of what we are trying to avoid?"

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**Diplomatic moral and North Korean nuclear issue.**

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[Laphael](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1491490) about 23 hours ago

Dear Professor Sandel,

My name is Hall.

In my point of view, the Dictatorship of North Korean has always been a big threat in east Asia. Any time when North Korea needs money and food, they threat its neighbors by switching on Nuclear test. And any time the Kim's Dictatorship get international society support, they would have more resources and civil countenance for its next nuclear test.

Nowadays, the situation is moderating and people care less about north Korea. But what I want to know is that if we support food to the north Korea, aren't we supporting the dictatorship and its nuclear threat?

When the international society is willing to solve the North Korean nuclear issue by dialogue， is it that means the international recognition of the Legality of Kim's Dictatorship？

And morally，would it mean to admit a government torturing their civics when we establish diplomatic relations with that government only because we have international business or resource demand?

I am confused.

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**the future of global moral**

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[ANDYFLOG](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/462642) a day ago

My question refers to how new technologies affect and shape global moral and how the local moral/values will integrate with the new one.

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**Kant's Theory and Student Debt Issue**

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[MM999](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/879123) a day ago

First of all thank you for your time Mr. Sandel, offering this class, and making it fun while interesting as well. According to Kahn’s moral theory do you think it is right and just some student loan companies to delay processing Income Based Repayment (IBR paperwork) stating they lost paper work, having the borrower resend, stating they are missing NSLDS data, the borrower provides it, they delay again, explain it needs to be faxed, they lie again, say they must have received a blank fax, they lie say they were still missing information, and lose the paperwork? They deal misleading truths and lies. They are not doing the right thing, the only reason is for profit, the mighty dollar is the bottom line, it is fraudulent, and they are making big money doing this. They delay the processing the IBR paperwork right up until the end of time limit state they lost the paperwork or you're still missing data then default the loan. They lie constantly to the borrowers, they are defaulting these loans, tacking on an extra 5,000-12,000 dollars, when asked what those fees are for they could not answer the question. They are defaulting the loans, the collection companies are increasing the interest rates then to up to 28%, and then they getting bonuses from the government for collecting. They lie constantly I was told I didn't give them access they needed for NSLDS (student loan information) I checked the box, gave them access to the information electronically, and resent my paperwork several times (which I have documented). I have talked to the Department of Education Ombudsman, the number to my student loan ombudsman was a dead end number (checked it several times). No one could give me information as to when someone tried to access my information even though it is an electronic system. They lie, default loans, and tack on the fees, and extra interest and we the students are expected to pay the price. The student loan companies are being rewarded for their bad business practices of losing paperwork, delaying processing paperwork, and lying to the borrowers. Borrowers beware, hopefully you will find the job of your dreams right out of school. If not, be careful, document everything the companies tell you, however you need to. Send all correspondence certified, delivery confirmation etc. you will need it to prove your point. According to a CNBC report 6.8 million student loan borrowers are not in default as of May 2013, <http://www.cnbc.com/id/100598257>. Honestly, I’ve tried to have help from the Attorney General, they did accomplish anything. I've fought petition after petition, every time I almost get somewhere, they transfer the loan. I have proof after proof they are lying and keep presenting it to them. I am not the only one there are many, <http://www.lawyersandsettlements.com/articles/acs-complaints-access-student-loan/acs-complaints-access-student-loan-18151.html?opt=b&utm_expid=3607522-2&utm_referrer=https%3A%2F%2Fwww.google.com%2F>, <http://www.consumeraffairs.com/finance/acs.html>, and <https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=6&cad=rja&ved=0CFgQFjAF&url=http%3A%2F%2Fstudentloanhorror.tumblr.com%2F&ei=QMHOUcK3FYqc9gS89oDwCA&usg=AFQjCNH8rNNz6h367msZJ-gjcRGzzAIGpQ&sig2=PuY9EtSapNc0tZGeelmU6w&bvm=bv.48572450,d.eWU>. “Education Department contracts -- featuring commissions of as much as 20 percent of recoveries -- encourage collectors to insist on high payments,” <http://www.bloomberg.com/news/2012-03-26/obama-relies-on-debt-collectors-profiting-from-student-loan-woe.html>. I'm still fighting to work out a reasonable plan, i'm still fighting the default, the extra fees, interest, damage to credit, and loss of opportunities even though I was an Honor's Student in both of my degree programs that I completed. Beware graduates stay on top of this, and keep good documentation you'll need it.

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**Acknowledgments**

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[Winged\_Hussar](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1051559) a day ago

I would like to gratefully and sincerely thank Prof. Michael Sandel, Harvard University and all of the EdX staff for the opportunity to participate in this so interesting course. Prof. Sandel’s charisma, knowledge and way of giving lectures was paramount in providing a well-rounded learning experience. That was for me a real journey to faraway lands of political philosophy. I broadened my horizons and looked deeply in my soul. I will keep in secret what I found there ;). I am convinced that other learners have similar feelings. I only regret that I didn’t have more time to put some more comments. Thank you again.

Kind regards Artur

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**What are we studying, What is justice as matter?**

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[WorldMaster](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/892621) a day ago

Hi, my name is Yurii. I have finished with lecture 17 in my consistent progress. The things we are studying now are what is moral (humanistic?), what is right thing (just?) and what legal rules (laws or traditions?)should be if stand on first two and by whom they to be produced. All what is obvious at the moment - moral is not always just and vice-versa, just is not always legal and vice-versa, and (I write as formality to finish the idea) legal is not always moral and vice-versa. But where is the Justice as a metaphysical (accordingly to Kant) matter here? What is the Justice - is it the common positive value individualized for each person on Earth in frames of equality between people; is it the deed; is it the rule; is it the result; is it the metaphysical outcomes of creatures capable for reasoning; is it the objest; or it is the free person endowed by all before mentioned?

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**The Lawyer's job: Can it be morally characterized?**

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[Georgios\_Spiliotopoulos](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1358686) a day ago

Is the lawyer's job immoral? Some people say that no job is immoral, but when somebody willingly defends immoral acts -at all costs, even whit that of someone innocent being imprisoned- isn't he / she immoral? Or do you think that they are like the actors on a play, that they perform their role, temporarily hiding their real moral values?

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**Can Rawls conception of justice coexist with community duties principles?**

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[Minafall](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/892882) a day ago

I would like to start by thanking Pr Sandel for this course. It was a great experience to engage with you in this exciting reflection on moral values and social justice. Today, I would like to share some aspects of my reflection since the end of the course. One is related to the possibility of coexistence between the conception of justice from Rawls and that from defenders of community duties as principle of justice. I understood that Rawls thinks justice as a common frame provided by governments, and in which citizens will pursue their own conception of the good. Defenders of community duties do think that there is a common conception of the good in a society which can be based on duties such as patriotism, solidarity, etc. Usually, not all citizens in a society recognize those duties as values or principles of justice, and then I wonder can a society have coexistence of the two conceptions; A general frame large enough to allow everybody pursue its own conception of the good lawfully which coexists with community principles, at least, as justifications of legislation such as the patriot act, the health care act etc.

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**Could conflicts from the narrative conception of the self in migration questions explain extremism and domestic terrorism?**

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[Minafall](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/892882) a day ago

According to the narrative conception of the self, one identity is defined by the values of the society he is part, I understand there is way to go beyond when we are convinced by those who have different conception of those values. Here, I would like to consider the ownership itself of those values for immigrants who happen to change society and are very often asked to shed values from their original society in order to be part of the new one. I wonder if we can owe new values when the morals which underlie them are as different as let’s say those which prevail in a society like Senegal where I’m from and those in the United States on questions like same sex marriage. Can we have cohabitation of those conflicting conceptions in the self? Does social integration (adoption of the way of living) enough to owe values of a new society? Is there a moral way to get out of the conflict and its consequences such as internal extremist actions mainly coming from second generation of emigrants who do fail to owe values of their new society?

1. [0](javascript:void(0)) [destonttanner](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1781016)

about 19 hours ago

<http://en.wikipedia.org/wiki/Refugee>

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**Is the lawyer's job immoral?**

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[Georgios\_Spiliotopoulos](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1358686) a day ago

Is the lawyer's job immoral? Some people say that no job is immoral, but when somebody willingly defends immoral acts -at all costs, even whit that of someone innocent being imprisoned- isn't he / she immoral? Or do you think that they are like the actors on a play, that they perform their role, temporarily hiding their real moral values?

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**Is the lawyer's job morally correct?**

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[Georgios\_Spiliotopoulos](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1358686) a day ago

**Is the lawyer's job morally correct?** Some people say that there are no immoral jobs, but only immoral people. And others that lawyers are like actors, performing on a play - that they temporarily hide their (moral) identity and do what in their business have to do. Is it a different thing to be moral but to defend acts and people who are -to the lawyer's awareness- totally immoral? And to make matters worse, defending guilty people despite the cost of setting innocent people in the danger of imprisonment isn't enough for characterising the lawyer's morality?

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**What is right or wrong? Is this Freedom?**

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[milarepa](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/522254) a day ago

Refined sugar is manufactured and processed identically to Cocaine. Sugar is up to ten times more addictive than Cocaine. People openly indulge in their fix of nicotine, looking down on so-called 'drug addicts'. While they themselves get their fixes of caffeine, sugar and nicotine.

A few decades ago it was illegal to be homosexual. Now one could be prosecuted for having a view contrary to homosexuality.

Freedom of speech is a cornerstone of great nations. Yet if an individual speaks out contrary to their government, or they openly support military/political alternate positions to said government, they can be labelled as 'terrorists'.

Who decides what is right or wrong in society? How is it that an individuals rights to freedom of expression, protected by the human rights act, is being systematically ignored by state, society, and by you?

Who decides what drug an individual should takes is acceptable? Does it really matter if the adverse effects of a drug are in the short term or long term? Just *what* is a 'drug addict'? What view one should hold on sexuality? Or what views on the states actions one should hold?

*What* is 'freedom'? Freedom to choose? Without outside interference? Is there such a thing?

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**Eng Fahd Adel**

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[FahdAdel9](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1897454) a day ago

Dear Mr Sandel and my colleagues; This is Fahd Adel. I am from Egypt, I am Marine Engineer and I have one question: 1- Why we use Time in our Life? and if we imagine life without time whats your expectations Mr.Sandel?

My Email: Fahdadel75@yahoo.com

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**Opinion Prof.Sandel**

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[mpdea](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1348543) a day ago

Sometimes, when whatching the videos, I ask myself if you (Prof.Sandel) have a definitive opinion about each topic? For example, in the Baby M. case, what would you have done if that had happened to you? and in the lifeboat case?

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**Reporting immoral behaviour at work**

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[PhilippaW](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1023522) a day ago

When confronted with my colleagues who engage in immoral behaviour I believe the right thing to do is to take some form of action. Experience taught me that most bosses/responsible managers have great difficulty to accept the bad news, and tend to block the information. Result: fraud continues.

What would be your recommendation on how to report immoral behaviour to higher ranked managers?

1. [0](javascript:void(0)) [destonttanner](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1781016)

about 19 hours ago

<https://www.youtube.com/watch?v=onbiOVpX0_w>

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**Corruption**

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[David108](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1713723) a day ago

How can we eradicate corruption if this is still the surest way to achieve goals?

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